

There is a great variety of exciting auction items, a 50/50 raffle, and \$100 cash prize!

All proceeds support the Ag Adventure Tent and allow PPA to give a deserving college student a internship that will better them for their future and a career in agriculture.

"The PPA Internship is a great experience for you to grow your communication skills, teach the community about agriculture, gain organizational skills, and learn about sponsorship and business relations." - Sarah Schuster 2017 PPA Intern regarding her internship at PPA

Partnership for Progressive Agriculture
PO Box 1252
Wausau, WI 54403-1252

www.marathonppa.org | 715-581-7778



86th Annual

Farm City Dinner

Thursday, March 8, 2018

Jefferson Street Inn

201 Jefferson Street | Wausau, WI 54403

Join us to celebrate the accomplishments and support the long-standing traditions of our agriculture community!

You are cordially invited to the

86th Annual

Farm City Dinner

Thursday, March 8, 2018

6:00 pm Reception

7:00 pm Dinner

Platinum Members

Abby Bank • Marathon County

Nicolet Bank • Northcentral Technical College

Gold Members

Country Fresh Meats • Marathon Feed & Grain

RuderWare • Swiderski Equipment Inc.

Ag County • Vine Vest North

WI Milk Marketing Board • WI Public Service

• Rural Mutual Insurance

Silver Members

County Materials Corp. • Van Der Geest Dairy

American Family Insurance • Riesterer and

Schnell • Marathon County Agricultural

Society • Bletsoe Cheese • Marathon Cheese

Inc.

Special Recognition of:

- Outstanding Young Farmer Awards

- Century Farm Awards

- Friend of Agriculture Award

- Marathon County Farm Progress Days Scholarship Recipient

- 2018 Fairest of the Fair crowning

- Annoucement of 2018 PPA Intern

- The unveiling of PPA's exciting new project!

FREE Parking is available in the parking garage across from Jefferson Street Inn, with a skywalk entrance to the conference center.

86th Annual Farm City Dinner Reservation

Tickets: **\$25 per person** or **\$200 for Table of 8**

Total number of tickets requested: _____

Total Amount Enclosed: \$ _____

Make checks payable and return to:

Partnership for Progressive Agriculture

PO Box 1252

Wausau, WI 54403-1252

(no credit cards please)

Name or Business Name: _____

Address: _____

Phone: _____

Email: _____

Reservations due by **February 23, 2018**. Tickets will be mailed.

Contact with questions 715-581-7778 or email marathonppa@gmail.com