



# 2025 Marathon County Outstanding Young Farmer Application

**Application Deadline:**

Please send application to:

PPA  
1000 W Campus Dr.  
Wausau, WI 54401

**Applications MUST be received no later than February 27, 2025**

Applicants will be recognized at the *Farm City Dinner* on March 6, 2025 at Rib River by Accentu in Marathon

Name of Applicant(s):

Age of Applicant(s) as of January 01, 2025:

Address:

Email:

Phone:

Type of Farming Operation:

Number of year as a farm operation:

Role of the applicant's role on the farm operation:

Select which of the following applies to the applicant's operation:

Sole Proprietor, Partner, Salaried Manager, or Other

If other than sole proprietor, what percentage of policy management decisions do you make?

Indicate the total number of acres operated:

Indicate the total number of livestock of the farm:

Of the above total, indicate number of acres owned individually

Owned in partnership

Percentage owned in Partnership:

**Eligibility:**

- Applicants should be age 38 or younger on January 1, 2025.
- Any type of farming enterprise is eligible, but at least two-thirds of the applicant's income must be derived from farming.
- Applicant can be the farm owner, operator, or manager involved in a farm business.

**Judging Criteria:**

- Progress in ag career (50%)
- Soil & water conservation(25%)
- Community activities (25%)

One local candidate/couple will be selected to compete at the State Outstanding Young Farmer Competition in January 2024.

## Progress in Agricultural Career

1. How and when did you get started?
2. Why did you enter the farm operation? What were your goals when you began? What are they now?
3. What challenges have you faced and overcome?
4. What farm records are kept and how are they used in management analysis?
5. Brief overview of the farm operation today.

## Soil & Water Conservation

6. Describe any soil and water conservation practices used on your farm? (Soil improvement, erosion control, water management, nutrient management, etc.)

## Community Activities

7. Describe your involvement in the community and/or within the ag industry.
8. Additional comments or information.

---

I hereby verify that the information stated on this Marathon County Outstanding Young Farmer application is correct to the best of my knowledge.

---

Applicant Signature

---

Date

Please send application to:

PPA  
1000 W Campus Dr,  
Wausau, WI 54401

**Applications MUST be received no later than February 27, 2025.**

---

*We reserve the right to ask additional questions pertaining to this application.*